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## **National School Lunch Program - NSLP**

Applications Claims CNP Overview You are logged in as Leann Burns

#### Claims

### Meal Service Summary

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Calendar Year:

Month:

2022 V August V

# **Altar Valley Elementary District (10-03-51)**

Accurate as of 1/3/2024 1:36:26 PM

#### 2022 August

| Meal                          | Count | Rate         | Amount       |
|-------------------------------|-------|--------------|--------------|
| Breakfast - Severe Need       |       |              |              |
| Free Meals Served             | 9,484 | N/A          | \$ 25,322.28 |
| Reduced-Price Meals Served    | 0     | N/A          | 0.00         |
| Paid Meals Served             | 1,309 | 0.5000       | 654.50       |
|                               |       | Total:       | \$ 25,976.78 |
| Lunch - High Rate             |       |              |              |
| Free Meals Served             | 8,390 | 4.3500       | \$ 36,496.50 |
| Reduced-Price Meals Served    | 0     | 3.9500       | 0.00         |
| Paid Meals Served             | 1,158 | 0.7900       | 914.82       |
| Add-On for Menu Certification | 9,548 | 0.0800       | 763.84       |
|                               |       | Total:       | \$ 38,175.16 |
| At-Risk Evening Snack         |       |              |              |
| Free Meals Served             | 357   | 1.1800       | \$ 421.26    |
|                               |       | Total:       | \$ 421.26    |
|                               |       | Month Total: | \$ 64,573.20 |

### **National School Lunch Program - NSLP**

**Applications** Claims **CNP Overview**  You are logged in as Leann Burns

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### Meal Service Summary

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Calendar Year:

2022

Month:

# September

### **Altar Valley Elementary District (10-03-51)**

Accurate as of 1/3/2024 1:37:12 PM

#### 2022 September

| Meal                          | Count  | Rate         | Amount       |
|-------------------------------|--------|--------------|--------------|
| Breakfast - Severe Need       |        |              |              |
| Free Meals Served             | 10,210 | N/A          | \$ 27,260.70 |
| Reduced-Price Meals Served    | 0      | N/A          | 0.00         |
| Paid Meals Served             | 1,409  | 0.5000       | 704.50       |
|                               |        | Total:       | \$ 27,965.20 |
| Lunch - High Rate             |        |              |              |
| Free Meals Served             | 8,946  | 4.3500       | \$ 38,915.10 |
| Reduced-Price Meals Served    | 0      | 3.9500       | 0.00         |
| Paid Meals Served             | 1,234  | 0.7900       | 974.86       |
| Add-On for Menu Certification | 10,180 | 0.0800       | 814.40       |
|                               |        | Total:       | \$ 40,704.36 |
| At-Risk Evening Snack         |        |              |              |
| Free Meals Served             | 2,238  | 1.1800       | \$ 2,640.84  |
|                               |        | Total:       | \$ 2,640.84  |
|                               |        | Month Total: | \$ 71,310.40 |



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# **National School Lunch Program - NSLP**

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You are logged in as Leann Burns

#### Claims

## Meal Service Summary

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Calendar Year:

Month:

2022 October

# **Altar Valley Elementary District (10-03-51)**

Accurate as of 1/3/2024 1:37:41 PM

#### 2022 October

| Meal                          | Count | Rate         | Amount       |
|-------------------------------|-------|--------------|--------------|
| Breakfast - Severe Need       |       | 11000        | Amount       |
| Free Meals Served             | 7,261 | N/A          | \$ 19,386.87 |
| Reduced-Price Meals Served    | 0     | N/A          | 0.00         |
| Paid Meals Served             | 1,002 | 0.5000       | 501.00       |
|                               |       | Total:       | \$ 19,887.87 |
| Lunch - High Rate             |       |              |              |
| Free Meals Served             | 6,808 | 4.3500       | \$ 29,614.80 |
| Reduced-Price Meals Served    | 0     | 3.9500       | 0.00         |
| Paid Meals Served             | 939   | 0.7900       | 741.81       |
| Add-On for Menu Certification | 7,747 | 0.0800       | 619.76       |
|                               |       | Total:       | \$ 30,976.37 |
| At-Risk Evening Snack         |       |              |              |
| Free Meals Served             | 1,713 | 1.1800       | \$ 2,021.34  |
|                               |       | Total:       | \$ 2,021.34  |
|                               |       | Month Total: | \$ 52,885.58 |

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### **National School Lunch Program - NSLP**

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You are logged in as Leann Burns

#### Claims

### Meal Service Summary

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Calendar Year:

Month:

2022 November V

## **Altar Valley Elementary District (10-03-51)**

Accurate as of 1/3/2024 1:38:09 PM

#### 2022 November

| Meal                          | Count | Rate         | Amount       |
|-------------------------------|-------|--------------|--------------|
| Breakfast - Severe Need       |       |              |              |
| Free Meals Served             | 7,860 | N/A          | \$ 20,986.20 |
| Reduced-Price Meals Served    | 0     | N/A          | 0.00         |
| Paid Meals Served             | 1,084 | 0.5000       | 542.00       |
|                               |       | Total:       | \$ 21,528.20 |
| Lunch - High Rate             |       |              |              |
| Free Meals Served             | 7,604 | 4.3500       | \$ 33,077.40 |
| Reduced-Price Meals Served    | 0     | 3.9500       | 0.00         |
| Paid Meals Served             | 1,050 | 0.7900       | 829.50       |
| Add-On for Menu Certification | 8,654 | 0.0800       | 692.32       |
|                               |       | Total:       | \$ 34,599.22 |
| At-Risk Evening Snack         |       |              |              |
| Free Meals Served             | 1,967 | 1.1800       | \$ 2,321.06  |
|                               |       | Total:       | \$ 2,321.06  |
|                               |       | Month Total: | \$ 58,448.48 |

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## National School Lunch Program - NSLP

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You are logged in as Leann Burns

#### Claims

### Meal Service Summary

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Calendar Year:

Month:

2022 December

## **Altar Valley Elementary District (10-03-51)**

Accurate as of 1/3/2024 1:38:31 PM

#### 2022 December

| Meal                          | Count | Rate         | Amount       |
|-------------------------------|-------|--------------|--------------|
| Breakfast - Severe Need       |       |              |              |
| Free Meals Served             | 5,136 | N/A          | \$ 13,713.12 |
| Reduced-Price Meals Served    | 0     | N/A          | 0.00         |
| Paid Meals Served             | 709   | 0.5000       | 354.50       |
|                               |       | Total:       | \$ 14,067.62 |
| Lunch - High Rate             |       |              |              |
| Free Meals Served             | 4,847 | 4.3500       | \$ 21,084.45 |
| Reduced-Price Meals Served    | 0     | 3.9500       | 0.00         |
| Paid Meals Served             | 668   | 0.7900       | 527.72       |
| Add-On for Menu Certification | 5,515 | 0.0800       | 441.20       |
|                               |       | Total:       | \$ 22,053.37 |
| At-Risk Evening Snack         |       |              |              |
| Free Meals Served             | 593   | 1.1800       | \$ 699.74    |
|                               |       | Total:       | \$ 699.74    |
|                               |       | Month Total: | \$ 36,820.73 |

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### **National School Lunch Program - NSLP**

**Applications** 

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You are logged in as Leann Burns

#### Claims

## Meal Service Summary

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Calendar Year:

Month:

2023 January

## **Altar Valley Elementary District (10-03-51)**

Accurate as of 1/3/2024 1:38:51 PM

#### 2023 January

| Meal                                  | Count | Rate         | Amount       |
|---------------------------------------|-------|--------------|--------------|
| Breakfast - Severe Need               |       |              |              |
| Free Meals Served                     | 8,854 | N/A          | \$ 23,640.18 |
| Reduced-Price Meals Served            | 0     | N/A          | 0.00         |
| Paid Meals Served                     | 1,221 | 0.5000       | 610.50       |
| Add-On for Reduced-Price Meal Subsidy | 0     | 0.3000       | 0.00         |
|                                       |       | Total:       | \$ 24,250.68 |
| Lunch - High Rate                     |       |              |              |
| Free Meals Served                     | 8,335 | 4.3500       | \$ 36,257.25 |
| Reduced-Price Meals Served            | 0     | 3.9500       | 0.00         |
| Paid Meals Served                     | 1,151 | 0.7900       | 909.29       |
| Add-On for Menu Certification         | 9,486 | 0.0800       | 758.88       |
| Add-On for Reduced-Price Meal Subsidy | 0     | 0.4000       | 0.00         |
|                                       |       | Total:       | \$ 37,925.42 |
| At-Risk Evening Snack                 |       |              |              |
| Free Meals Served                     | 2,086 | 1.1800       | \$ 2,461.48  |
|                                       |       | Total:       | \$ 2,461.48  |
|                                       |       | Month Total: | \$ 64,637.58 |



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## **National School Lunch Program - NSLP**

Applications Claims CNP Overview You are logged in as Leann Burns

#### Claims

## Meal Service Summary

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Calendar Year:

Month:

2023  $\checkmark$  February  $\checkmark$ 

### **Altar Valley Elementary District (10-03-51)**

Accurate as of 1/3/2024 1:39:16 PM

#### 2023 February

| Meal                                  | Count  | Rate         | Amount  |
|---------------------------------------|--|--------------|---|
| Breakfast - Severe Need               |  |              | Marine 1997 1997 1997 1997 1997 1997 1997 199 |
| Free Meals Served                     | 7,780  | N/A          | \$ 20,772.60                                  |
| Reduced-Price Meals Served            | 0  | N/A          | 0.00  |
| Paid Meals Served                     | 1,074  | 0.5000       | 537.00  |
| Add-On for Reduced-Price Meal Subsidy | 0  | 0.3000       | 0.00  |
|                                       |  | Total:       | \$ 21,309.60                                  |
| Lunch - High Rate                     | A TOTAL CONTROL OF THE PARTY OF |              |   |
| Free Meals Served                     | 7,301  | 4.3500       | \$ 31,759.35                                  |
| Reduced-Price Meals Served            | 0  | 3.9500       | 0.00  |
| Paid Meals Served                     | 1,008  | 0.7900       | 796.32  |
| Add-On for Menu Certification         | 8,309  | 0.0800       | 664.72  |
| Add-On for Reduced-Price Meal Subsidy | 0  | 0.4000       | 0.00  |
|                                       |  | Total:       | \$ 33,220.39                                  |
| At-Risk Evening Snack                 |  |              |   |
| Free Meals Served                     | 1,562  | 1.1800       | \$ 1,843.16                                   |
|                                       |  | Total:       | \$ 1,843.16                                   |
|                                       |  | Month Total: | \$ 56,373.15                                  |

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# **National School Lunch Program - NSLP**

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# Meal Service Summary

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Calendar Year:

Month:

2023

March

# **Altar Valley Elementary District (10-03-51)**

Accurate as of 1/3/2024 1:39:28 PM

#### 2023 March

| Meal                                  | Count | Rate         | Amount       |
|---------------------------------------|-------|--------------|--------------|
| Breakfast - Severe Need               |       |              | Amount       |
| Free Meals Served                     | 8,051 | N/A          | \$ 21,496.17 |
| Reduced-Price Meals Served            | 0     | N/A          | 0.00         |
| Paid Meals Served                     | 1,112 | 0.5000       | 556.00       |
| Add-On for Reduced-Price Meal Subsidy | 0     | 0.3000       | 0.00         |
|                                       |       | Total:       | \$ 22,052.17 |
| Lunch - High Rate                     |       |              |              |
| Free Meals Served                     | 7,519 | 4.3500       | \$ 32,707.65 |
| Reduced-Price Meals Served            | 0     | 3.9500       | 0.00         |
| Paid Meals Served                     | 1,038 | 0.7900       | 820.02       |
| Add-On for Menu Certification         | 8,557 | 0.0800       | 684.56       |
| Add-On for Reduced-Price Meal Subsidy | 0     | 0.4000       | 0.00         |
|                                       |       | Total:       | \$ 34,212.23 |
| At-Risk Evening Snack                 |       |              |              |
| Free Meals Served                     | 1,801 | 1.1800       | \$ 2,125.18  |
|                                       |       | Total:       | \$ 2,125.18  |
|                                       |       | Month Total: | \$ 58,389.58 |

# **National School Lunch Program - NSLP**

Applications Claims CNP Overview

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### Claims

# Meal Service Summary

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Calendar Year: Month:

2023 April

# **Altar Valley Elementary District (10-03-51)**

Accurate as of 1/3/2024 1:40:00 PM

### 2023 April

| Meal                                  | Count | Rate         | Amount       |
|---------------------------------------|-------|--------------|--------------|
| Breakfast - Severe Need               |       |              | Amount       |
| Free Meals Served                     | 7,896 | N/A          | \$ 21,082.32 |
| Reduced-Price Meals Served            | 0     | N/A          | 0.00         |
| Paid Meals Served                     | 1,090 | 0.5000       | 545.00       |
| Add-On for Reduced-Price Meal Subsidy | 0     | 0.3000       | 0.00         |
|                                       |       | Total:       | \$ 21,627.32 |
| Lunch - High Rate                     |       |              |              |
| Free Meals Served                     | 7,465 | 4.3500       | \$ 32,472.75 |
| Reduced-Price Meals Served            | 0     | 3,9500       | 0.00         |
| Paid Meals Served                     | 1,030 | 0.7900       | 813.70       |
| Add-On for Menu Certification         | 8,495 | 0.0800       | 679.60       |
| Add-On for Reduced-Price Meal Subsidy | 0     | 0.4000       | 0.00         |
|                                       |       | Total:       | \$ 33,966.05 |
| At-Risk Evening Snack                 |       |              |              |
| Free Meals Served                     | 1,818 | 1.1800       | \$ 2,145.24  |
|                                       |       | Total:       | \$ 2,145.24  |
|                                       |       | Month Total: | \$ 57,738.61 |



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## **National School Lunch Program - NSLP**

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### Meal Service Summary

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# **Altar Valley Elementary District (10-03-51)**

Accurate as of 1/3/2024 1:40:27 PM

#### 2023 May

| Meal                                  | Count  | Rate         | Amount       |
|---------------------------------------|--|--------------|--------------|
| Breakfast - Severe Need               | and the second s | THE CO       | Amount       |
| Free Meals Served                     | 8,349  | N/A          | \$ 22,291.83 |
| Reduced-Price Meals Served            | 0  | N/A          | 0.00         |
| Paid Meals Served                     | 1,152  | 0.5000       | 576.00       |
| Add-On for Reduced-Price Meal Subsidy | 0  | 0.3000       | 0.00         |
|                                       |  | Total:       | \$ 22,867.83 |
| Lunch - High Rate                     |  |              |              |
| Free Meals Served                     | 7,890  | 4.3500       | \$ 34,321.50 |
| Reduced-Price Meals Served            | 0  | 3.9500       | 0.00         |
| Paid Meals Served                     | 1,089  | 0.7900       | 860,31       |
| Add-On for Menu Certification         | 8,979  | 0.0800       | 718.32       |
| Add-On for Reduced-Price Meal Subsidy | 0  | 0.4000       | 0.00         |
|                                       |  | Total:       | \$ 35,900.13 |
| At-Risk Evening Snack                 |  |              |              |
| Free Meals Served                     | 0  | 1.1800       | \$ 0.00      |
|                                       |  | Total:       | \$ 0.00      |
|                                       |  | Month Total: | \$ 58,767.96 |